

SPRING 2018



COUNTY FEDERAL  
SANTA CLARA COUNTY FEDERAL CREDIT UNION

APRIL

Annual Meeting  
Tuesday, April 24<sup>th</sup>

# solutions

## 2018 SEMINAR SCHEDULE



**Identity Theft:  
Avoid Becoming  
a Victim**

Wednesday, April 18<sup>th</sup> at 6pm



**Basics of Personal  
Finance**

Wednesday, May 16<sup>th</sup> at 6pm

### LOCATION

County Federal Corporate Center  
1641 N. First Street, San Jose, CA

### REGISTER

[www.sccfcu.org/seminars](http://www.sccfcu.org/seminars) or  
call (408) 282-0700

*Space is limited and members will receive  
priority seating.*

## SAVE THE DATES

**SATURDAY, APRIL 21<sup>ST</sup> AND SUNDAY APRIL 22<sup>ND</sup>**



Come out to our Two Day Car Sale on Saturday, April 21<sup>st</sup>  
and Sunday, April 22<sup>nd</sup>.

**Trade-Ins Welcome:** Shop a large selection of  
used vehicles: Imports, Domestic, Luxury  
Vehicles, SUVs, Minivans, Trucks, and Sport  
Performance Vehicles. **FREE** hot dogs, soda,  
and bottled water! Visit our website for  
more information at [www.sccfcu.org](http://www.sccfcu.org).



**County Federal Corporate Center (1641 N. First Street)**

**Saturday, April 21 – 9 am to 6 pm • Sunday, April 22 – 10 am to 5 pm**

*Brought to you in association with Cars-Net, Inc.*

## Electronic Recycling and Shred Day

County Federal will hold  
a day of **FREE** recycling  
and paper shredding  
from 9 am to 1pm on  
April 28<sup>th</sup>. Recycle all old  
computer and electronic  
equipment, and shred  
and recycle confidential  
papers on site.

For more information,  
visit us at  
[www.sccfcu.org](http://www.sccfcu.org).



**County Federal Corporate Center (1641 N. First Street)**

**Saturday, April 28, 2018 – 9 am to 1 pm**

## Annual Meeting

The 68<sup>th</sup> Annual Meeting of Santa Clara County Federal Credit Union will be  
held on Tuesday, April 24, 2018 at 6 pm at:  
Santa Clara County Federal Credit Union, Corporate Center  
1641 N. First Street, San Jose, CA 95112

# CHECK YOUR CREDIT REPORT ONCE A YEAR FOR FREE!

Did you know that under a provision of the Fair and Accurate Credit Transactions (FACT) Act, consumers can access their credit report once a year for free? All three of the nationwide credit reporting agencies, Equifax, Experian, and TransUnion, will provide you with a free copy of your credit report, at your request, once every 12 months.



## GETTING THE REPORTS

The three credit bureaus have established one central website, telephone number, and mailing address for ordering your report. The credit bureaus will only provide the free annual reports through this central location, not through their individual websites, telephone numbers, or addresses.



(877) 322-8228



[www.annualcreditreport.com](http://www.annualcreditreport.com)



**Annual Credit Report Request Service**  
P.O. Box 105281, Atlanta, GA 30348-5281

### HOLIDAYS (All branches will be closed)



**Memorial Day**  
Monday, May 28<sup>th</sup>



**Independence Day**  
Wednesday, July 4<sup>th</sup>

### BRANCH DIRECTORY

(408) 282-0700 / (800) 282-6212  
[www.sccfcu.org](http://www.sccfcu.org)

#### Almaden Branch\*

5353 Almaden Expressway, Suite 65  
San Jose, CA 95118

#### Campbell Branch\*

Kirkwood Plaza  
1638 W. Campbell Avenue  
Campbell, CA 95008

#### City Centre Branch

140 E. San Fernando  
San Jose, CA 95112

#### East San Jose Branch\*

255 N. White Road, Suite 112  
San Jose, CA 95127

#### Gilroy Branch\*

6915 Camino Arroyo, Suite 50  
Gilroy, CA 95020

#### HOURS

Mon - Thurs 10 am - 5:30 pm  
Friday 10 am - 6 pm  
\*Saturday 10 am - 2 pm

#### West Hedding Branch

70 West Hedding Street (Lower Level)  
San Jose, CA 95110  
Hours: Mon - Friday 9 am - 5 pm

#### FINANCIAL PROFILE

(As of February 28, 2018)

|         |               |
|---------|---------------|
| Assets  | \$727,677,910 |
| Loans   | \$355,718,327 |
| Shares  | \$656,092,656 |
| Members | 50,580        |

**ROUTING NUMBER: 321176972**

**NMLS #: 415778**

### BOARD OF DIRECTORS & MANAGEMENT

**Peter Ng**  
Chairperson

**Juan Ledesma**  
Vice Chairperson

**David Indra**  
Secretary/Treasurer

**Deborah Baker**  
Director

**Dave Cameron**  
Director

**Eric Goodrich**  
Director

**Rebecca Reynolds Lytle**  
President & Chief  
Executive Officer

**Scott Bolster**  
Senior Vice President  
Chief Financial Officer

**Joe Bonacci**  
Senior Vice President  
Chief Information  
Officer

**Divine David**  
Senior Vice President  
Chief Lending Officer

**Michael Kadel**  
Senior Vice President  
Chief Operating Officer

**Lynn Kamimoto**  
Senior Vice President  
Chief Risk Officer

**Jennifer Montero**  
Senior Vice President  
Organizational  
Development

**Marilyn Avalos**  
Chief of Executive Staff

**Andrea Boutté**  
Vice President  
Business Development &  
Community Engagement

**Linda Elrod**  
Vice President  
Digital Experience

**Laura Gudzikowski**  
Vice President  
Central Operations

**Fatemeh Malek**  
Vice President  
Branch Member  
Experience

**Yoanka Sanchez**  
Vice President  
Lending Administration

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**NCUA**

Your savings federally insured to at least \$250,000 and backed by the full faith and credit of the United States Government. National Credit Union Administration, a U.S. Government Agency.

**EQUAL HOUSING  
LENDER**

